



It's in your hands ~ "Build a stronger community – Shop Locally"

**AGENDA  
REGULAR SESSION  
MAYOR AND COUNCIL  
COUNCIL CHAMBERS · 473 S. Main Street, Room #106  
WEDNESDAY, MAY 1, 2013 at 6:30 P.M.**

Note: Council member(s) may attend Council Sessions either in person or by telephone, video, or internet conferencing.

1. **Call to Order**
2. **Roll Call**
3. **Pledge of Allegiance**
4. **Consent Agenda** – All those items listed below may be enacted upon by one motion and approved as consent agenda items. Any item may be removed from the Consent Agenda and considered as a separate item if a member of Council requests.
  - a) **Approval of the Minutes:**
    - 1) April 17, 2013 – Regular Session
  - b) **Set Next Meeting, Date and Time:**
    - 1) May 8, 2013, at 4:00 p.m. – Budget Work Session
    - 2) May 15, 2013 at 6:30 p.m. – Regular Session
    - 3) Friday, May 17, 2013 at 8:00 a.m. – Budget Work Session
    - 4) May 22, 2013 at 6:30 p.m. – Council Hears Planning & Zoning Matters
5. **Special Announcements & Presentations**
  - Possible approval of a proclamation declaring May 5-11-2013 as Municipal Clerks Week
  - Possible approval of a proclamation declaring May as Building Safety Month
6. **Council Informational Reports.** These reports are relative to the committee meetings that Council members attend. The Committees are Camp Verde Schools Education Foundation; Chamber of Commerce, Intergovernmental Association, NACOG Regional Council, Verde Valley Transportation Planning Organization, Yavapai County Water Advisory Committee, and shopping locally. In addition, individual members may provide brief summaries of current events. The Council will have no discussion or take action on any of these items, except that they may request that the item be placed on a future agenda.
7. **Call to the Public for items not on the agenda.**
8. **Public Hearing, discussion, consideration, and possible approval Liquor License Application for James Detherage/Bargain Smart, located at 873 Howards Road in Camp Verde. Staff Resource: Debbie Barber**
9. **Discussion, consideration, and possible direction to staff relative to updates and requested action(s) concerning proposed legislation, as described in the League of Arizona Cities and Towns Legislative Bulletins Issues #2 through #10. These bulletins are available at the Clerk's Office and on the web at <http://www.azleague.org/>. Staff Resource: Russ Martin**
10. **Call to the Public for items not on the agenda.**
11. **Manager/Staff Report** Individual members of the Staff may provide brief summaries of current events and activities. These summaries are strictly for informing the Council and public of such events and activities. The Council will have no discussion, consideration, or take action on any such item, except that an individual Council member may request that the item be placed on a future agenda.
12. **Adjournment**

Posted by: *D. Jones* Date/Time: *4-25-2013 2:00 p.m*

Note: Pursuant to A.R.S. §38-431.03.A.2 and A.3, the Council may vote to go into Executive Session for purposes of consultation for legal advice with the Town Attorney on any matter listed on the Agenda, or discussion of records exempt by law from public inspection associated with an agenda item.

The Town of Camp Verde Council Chambers is accessible to the handicapped. Those with special accessibility or accommodation needs, such as large typeface print, may request these at the Office of the Town Clerk.

**DRAFT**  
**MINUTES**  
**REGULAR SESSION**  
**MAYOR AND COUNCIL**  
**COUNCIL CHAMBERS**  
**WEDNESDAY, APRIL 17, 2013**  
**6:30 P.M.**

Minutes are a summary of the actions taken. They are not verbatim.  
Public input is placed after Council motions to facilitate future research.  
Public input, where appropriate, is heard prior to the motion

1. **Call to Order**  
The meeting was called to order at 6:30 p.m.
  
2. **Roll Call**  
Mayor Burnside, Vice Mayor Kovacovich, Councilors Whatley, George, Jones and German were present; Councilor Baker was absent.  
  
**Also Present:** Town Manager Russ Martin, Economic Development Director Steve Ayers, Community Development Director Mike Jenkins, Town Clerk Debbie Barber, Adm. Asst. Stephanie Sunstrom, and Recording Secretary Margaret Harper
  
3. **Pledge of Allegiance**  
The Pledge was led by Stephanie Sunstrom.
  
4. **Consent Agenda** – All those items listed below may be enacted upon by one motion and approved as consent agenda items. Any item may be removed from the Consent Agenda and considered as a separate item if a member of Council requests.
  - a) **Approval of the Minutes:**
    - 1) April 3, 2013 – Regular Session
    - 2) March 27, 2013 – Work Session
  - b) **Set Next Meeting, Date and Time:**
    - 1) April 24, 2013 at 6:30 p.m. – Council Hears Planning & Zoning Matters
    - 2) Friday, April 26, 2013 at 8:00 a.m. – Budget Work Session
    - 3) May 1, 2013 at 6:30 p.m. – Regular Session
    - 4) Friday, May 10, 2013 at 8:00 a.m. – Budget Work Session
    - 5) May 15, 2013 at 6:30 p.m. – Regular Session
    - 6) Friday, May 17, 2013 at 8:00 a.m. – Budget Work Session
    - 7) May 22, 2013 at 6:30 p.m. – Council Hears Planning & Zoning Matters
  - c) **Possible approval of a Special Event Liquor License application by the Verde Valley Rangers Mounted Sheriff's Posse for the 2013 Cornfest to be held on July 19 & 20, 2013.** Staff Resource: Debbie Barber
  - d) **Possible approval of a Special Event Liquor License application by Distant Drums RV Park for Wine Tasting & Sales to be held at the Distant Drums RV Park located at 583 W. Middle Verde Road on Thursday, April 25, 2013.** Staff Resource: Debbie Barber
  - e) **Possible award of contract to HACI, LLC (Mohave JOC No.– HACI-0609) for the HVAC Replacement Project and authorizing the Mayor to execute the contract in the amount of \$49,884.06.** Staff Resource: Ron Long
  - f) **Possible approval of an agreement (3 years initially with an option for an additional 3 years) with Carrie A. Montavon (Kelly) P.L.L.C. Attorney at Law for prosecutorial services.** Staff Resource: Russ Martin  
On a motion by Kovacovich, seconded by George, the Consent Agenda was unanimously approved as presented, pulling Item 4.a.1 and changing 4.b.4 to Wednesday, May 8 at 4:00 p.m.

**4.a.1 April 3, 2013-Regular Session**

On a motion by Whatley, seconded by George, the Council voted 2-4 to **oppose** pulling Item 4.a.1 and bringing it back; with Kovacovich, Burnside, Jones, and German casting the opposing votes.

Councilor Whatley requested that Item 4.a.1, Minutes of April 3, 2013, be pulled for discussion. Whatley challenged the record of the action reported on Item 10 as a tie vote, and insisted that the audio did not confirm that action. After discussion, the majority expressed their belief that the record accurately reflected Council's actions. Whatley

requested that her challenge be noted for the record. So noted.

There was no motion made to approve the minutes following this discussion. Thus, the Minutes of April 3, 2013 will be brought back for approval at the next available meeting.

5. **Special Announcements & Presentations**

- **Welcome to new Businesses – Natural Graze, LLC – Camp Verde, Interstate Carports Corp – San Jacinto, CA, Copper Creation – Clarkdale, Mike Steward Plumbing, Inc. – Cornville, Centennial Contractors Ent., Inc – Phoenix, Waternuts Aquatic Ent., Inc – Scottsdale, Verde Watershed Restoration – Cottonwood, The Nature Conservancy – Prescott, Complete Fire Protection, Inc., G-Vision Quest, Inc. – Camp Verde, and Verde Brewing Co. – Camp Verde, Special Event Vendor Licenses: Serenidee Studio – Clarkdale, Sug-Art – Sedona, VOC, Chef Wayne's Creations – Cornville, Treasures by Treolo – Lake Havasu City, and Lori Hines, Author – Goodyear**

Mayor Burnside read the list of new businesses and requests for Special Event Vendor Licenses, and thanked everyone for their support and participation.

6. **Council Informational Reports**

**Whatley** said that she had attended the Denim & Lace event, and that it was fantastic.

**German** reported on her attendance at the Verde River Basin Partnership last Thursday at which the USGS presented the water study for the Verde Valley; it was very informative. German also attended the public hearing on the Library Use Permit, and added that the Denim & Lace event was wonderful.

**Jones** said she had attended the Cottonwood City Council meeting last night, together with Russ Martin and Steve Ayers; the Council unanimously voted to split the cost of the contract with the Consultant regarding the Hwy 260 issue.

**George** reported on his attendance at the Verde Valley Transportation Organization Committee meeting; the Verde Valley Caregivers communication system is now up and running. George will see that flyers regarding the service are distributed throughout the community.

**Kovacovich** also attended the presentation by the USGS last week that stressed the real concern over the water use issue; there appears to be no solution.

7. **Call to the Public for items not on the agenda.**

There was no public input.

8. **Presentation and possible discussion of the following Quarterly Reports**

- **Board of Adjustments and Appeals**
- **Planning & Zoning Commission**
- **Ft. Verde State Park**
- **Verde Valley Archaeology Center**

Community Development Director Mike Jenkins gave the quarterly report for the Board of Adjustments and Appeals, pointing out that Town Attorney Bill Sims participated in the March 12, 2013 meeting by teleconference in response to concerns that had been posed by the members regarding their duties and responsibilities, from the legal standpoint.

Chip Norton, Chairperson for the Planning & Zoning Commission, gave a detailed report on the issues addressed and actions taken by that Commission during the last quarter.

Sheila Stubler presented the quarterly report for the Fort Verde State Park events, volunteer participation, and

number of tourists visiting during that period. Town Manager Martin noted that although the Park no longer is operating under a contract with the Town, the report is being given voluntarily in the spirit of cooperation.

Ken Zoll, Director, Verde Valley Archaeology Center, reported on the activities of the Archaeology Center, and described the next major event featuring American Indian Art. He also introduced Robert Doyle, President of Canyon Records, whose company will also be participating in bringing Native American Art to the Center.

9. **Discussion, consideration, and possible approval of Resolution 2013-891, a resolution of the Mayor and Common Council of the Town of Camp Verde, Yavapai County, Arizona setting the date for an election to consider a franchise agreement with Camp Verde Water System.** Staff Resource: Debbie Barber  
On a motion by Kovacovich, seconded by George, the Council unanimously approved Resolution 2013-891, a resolution of the Mayor and Common Council of the Town of Camp Verde, Yavapai County, Arizona, setting the date for an election to consider a franchise agreement with Camp Verde Water System.

Town Clerk Barber explained that the Town has had an agreement with the Camp Verde Water System for 25 years; the current agreement is set to expire in August and a renewal of the agreement must be approved by public vote. The Camp Verde Water System's request to be placed on the ballot for a vote prior to the expiration of the current contract came in too late to do so. In order to avoid the cost of a special election, it has been requested that the current agreement be extended until the next regular election to be scheduled in August, 2014.

The Council discussion confirmed that the proposed Resolution provided for extending the provisions of the current Franchise Agreement pending the August 2014 election.

10. **Discussion, consideration, and possible approval of Resolution 2013-890, a resolution of the Mayor and Common Council of the Town of Camp Verde, Yavapai County, Arizona, amending the "Town of Camp Verde Procedures and Operations Guide" and superseding all resolutions or parts of resolutions adopted by the Town of Camp Verde in conflict with the provisions of this resolution or any part of this resolution are hereby repealed, effective as of the date that this resolution is effective.** Staff Resource: Russ Martin  
On a motion by German, seconded by George, the Council unanimously approved Resolution 2013-890, a resolution of the Mayor and Common Council of the Town of Camp Verde, Yavapai County, Arizona, amending the "Town of Camp Verde Procedures and Operations Guide" and superseding all resolutions or parts of resolutions adopted by the Town of Camp Verde in conflict with the provisions of this resolution or any part of this resolution are hereby repealed, effective as of the date that this resolution is effective.

Carol Brown, Adm. Asst. to the Town Manager/Risk Manager, gave a comprehensive review of the performance objective identified in the FY 12/13 Budget for Risk Management, and explained that in order to meet the objective it is necessary to amend the original Risk Management Policies and Procedures, as specifically set forth in the Agenda caption, and action was taken accordingly.

11. **Discussion, consideration, and possible direction to staff regarding Rio Verde Plaza, to include but not be limited to future development, interim uses, types of tenants, and a timetable.** Staff Resource: Steve Ayers  
Staff was directed to evaluate the minimum amount of repairs needed to make the building habitable, the cost of possibly renovating the weight room for the arts and music non-profits, and revisit the Westervelt original plan for offices.

Economic Development Director Steve Ayers reviewed the history of the acquisition of Rio Verde Plaza and the decisions made and later reversed that have resulted in the property remaining vacant and still in need of repairs. He pointed out that the latest estimate of the cost of rehabilitating the building was made in 2009 when there was consideration made to use the building for municipal offices. Ayers outlined in detail some proposed options to consider for use of the property, including renting it to create some revenue, selling the property, renovating the building or razing it and repurposing the property, or turning it over to area non-profits.

Following some brief comments from the Council, Mayor Burnside opened the issue for public input.

#### **PUBLIC INPUT**

(Comments from the following individuals are summarized.)

**Bob Johnson** questioned how much it would cost to make the building habitable.

**Mike Showers** spoke as the Executive Director of the Performing Arts Studio, a non-profit that was started in 2004, and has had a big role in fostering the musical arts in the high schools and the community. Showers said that the Rio Verde Plaza building would make a great base of operation for the group.

**Stephanie Peters** said that the building would provide a venue for after-school art and music programs for high school students.

**Ed Lee** explained that he works with programs involving indigenous people, and the building would provide a place for them; he also said that with his experience he could also act as the property manager.

**Steve Goetting** spoke in support of the previous speakers on the issue of the arts and seeing something happen with the building; he also questioned the cost, but said to look at the big picture.

There was no further public input.

The Council members expressed their opinions regarding the options presented by Ayers, generally agreeing that something should be done with the building. They questioned the cost to make it habitable, as well as whether the Town should take on the role of a landlord, thereby competing with commercial properties in the area. It was also agreed that the property should not be sold since it would become an especially valuable asset in the future. The idea of letting non-profits use it was considered favorably, with a suggestion that they could help provide labor and supplies for the renovations. The members were reminded that the plan designed by Joel Westervelt in 2009 could be used to create more office space for the future. Also, the building could serve as new Council chambers, with the Court taking over the present Council chambers, saving the cost of building a new Court facility. A suggestion was made to consider using the weight room for the Performing Arts Studio, as it would make a great rehearsal facility.

12. **Discussion, consideration, and possible direction to staff relative to updates and requested action(s) concerning proposed legislation, as described in the League of Arizona Cities and Towns Legislative Bulletins Issues #2 through #13. These bulletins are available at the Clerk's Office and on the web at <http://www.azleague.org/>.** Staff Resource: Russ Martin

Martin commented that there was no real update to offer; it's just a case of waiting until everybody comes out and there is a budget.

13. **Call to the Public for items not on the agenda.**  
(Comments from the following individuals are summarized.)

**Steve Goetting**, Chairman of the Chamber of Commerce Board, gave a detailed update on the activities and contacts made by the Chamber of Commerce.

**Bob Johnson** commented on his attending the Verde River Basin Partnership meeting.

**Sheila Stubler** wanted to publicly acknowledge the invaluable work that volunteers have done in connection with the Fort Verde State Park, Steve Goetting and Chip Norton among others.

**David White** commented on finding that attendance at meetings does not always have any impact on the outcome; he urged everyone to make it a point to go to every meeting, without fail.

There was no further public input.

14. **Manager/Staff Report**

Martin urged all to attend the meeting next Tuesday, April 23, at 10:00 a.m. in the Marshal's Training Room, and to let him know who will be attending. It will be a presentation on grants. Martin asked the members to consider attending the ADOT Board meeting in Flagstaff on May 10 at 9:00 a.m. The issue will involve a decision on the 5-year plan. He added that Cottonwood has been very supportive of the Hwy 260 matter. Martin ended with a public apology for information he had failed to give the Council last year in connection with sales taxes.

15. **Adjournment**

On a motion by German, seconded by Jones, the meeting was adjourned at 7:56 p.m.

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Bob Burnside, Mayor

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Margaret Harper, Recording Secretary

**CERTIFICATION**

I hereby certify that the foregoing Minutes are a true and accurate accounting of the actions of the Mayor and Common Council of the Town of Camp Verde during the Regular Session of the Town Council of Camp Verde, Arizona, held on the 17<sup>th</sup> day of April 2013. I further certify that the meeting was duly called and held, and that a quorum was present.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2013.

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Debbie Barber, Town Clerk



**TOWN OF CAMP VERDE  
PROCLAMATION  
Declaring  
May 5 – 11, 2013  
As  
“MUNICIPAL CLERKS WEEK”**

**Whereas,** The Office of the Municipal Clerk, a time honored and vital part of local government exists throughout the world; and

**Whereas,** The Office of the Municipal Clerk is the oldest among public servants; and

**Whereas,** The Office of the Municipal Clerk proves the professional link between the citizens, the local governing bodies and agencies of government at other levels; and

**Whereas,** Municipal Clerks have pledged to be ever mindful of their neutrality and impartiality, rendering equal service to all; and

**Whereas,** The Municipal Clerk serves as the information center on function of local government community; and

**Whereas,** Municipal Clerks continually strive to improve the administration of the affairs of the Office of the Municipal Clerk through participation in education programs, seminars, workshops and the annual meetings of their state, province, county and international professional organizations; and.

**Whereas,** it is most appropriate that we recognize the accomplishments of the Office of the Municipal Clerk;

**Now, Therefore, the Mayor and Council** of Camp Verde do recognize the week of May 5-11, 2013 as Municipal Clerks Week, and further extend appreciation to our Municipal Clerks and to all Municipal Clerks for the vital service they perform and their exemplary dedication to the communities they represent.

**IN WITNESS WHEREOF,** I have hereunto set my hand and caused to be affixed the seal of the Town of Camp Verde, Arizona, this 1st day of May 2013.

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Bob Burnside, Mayor

ATTEST:

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Deborah Barber, Town Clerk



# Town of Camp Verde

## *Proclamation*

**Building Safety Month — May 2013**  
*Code Officials Keep You Safe*

***Whereas***, our Town's continuing efforts to address the critical issues of safety, energy efficiency, and resilience in the built environment that affect our citizens, both in everyday life and in times of natural disaster, give us confidence that our structures are safe and sound, and;

***Whereas***, our confidence is achieved through the devotion of vigilant guardians—building safety and fire prevention officials, architects, engineers, builders, tradespeople, laborers and others in the construction industry—who work year-round to ensure the safe construction of buildings, and;

***Whereas***, these guardians—dedicated members of the International Code Council—use a governmental consensus process that brings together local, state and federal officials with expertise in the built environment to create and implement the highest-quality codes to protect Americans in the buildings where we live, learn, work, worship, play, and;

***Whereas***, the International Codes, the most widely adopted building safety, energy and fire prevention codes in the nation, are used by most U.S. cities, counties and states; these modern building codes also include safeguards to protect the public from natural disasters such as hurricanes, snowstorms, tornadoes, wildland fires and earthquakes, and;

***Whereas***, Building Safety Month is sponsored by the International Code Council, to remind the public about the critical role of our communities' largely unknown guardians of public safety—our local code officials—who assure us of safe, efficient and livable buildings, and;

***Whereas***, "Building Safety Month: Code Officials Keep You Safe" the theme for Building Safety Month 2013, encourages all Americans to raise awareness of the importance of building safety; green and resilient building; pool, spa and hot tub safety; backyard safety; and new technologies in the construction industry. Building Safety Month 2013 encourages appropriate steps everyone can take to ensure that the places where we live, learn, work, worship and play are safe and sustainable, and recognizes that countless lives have been saved due to the implementation of safety codes by local and state agencies, and,

***Whereas***, each year, in observance of Building Safety Month, Americans are asked to consider projects to improve building safety and sustainability at home and in the community, and to acknowledge the essential service provided to all of us by local and state building departments and federal agencies in protecting lives and property.

***NOW, THEREFORE***, The Mayor and Common Council of the Town of Camp Verde, Camp Verde, Arizona do hereby proclaim the month of May 2013 as Building Safety Month and encourage citizens to join with their communities in participation in Building Safety Month activities.

Proclaimed this 1st day of May 2013

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Bob Burnside, Mayor, Town of Camp Verde

ATTEST:

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Deborah Barber, Town Clerk



Town of Camp Verde

**Agenda Item Submission Form – Section I**

**Meeting Date: May 1, 2013**

- Consent Agenda       Decision Agenda       Executive Session Requested
- Presentation Only       Action/Presentation

**Requesting Department: Clerk's Office**

**Staff Resource/Contact Person: Deborah Barber**

**Agenda Title (be exact: Discussion, consideration and possible approval of Liquor License Application for James Detherage/Bargain Smart located at 873 Howards Rd Camp Verde.**

**List Attached Documents: – Liquor License Application**

**Estimated Presentation Time: 5**

**Estimated Discussion Time: 5**

**Reviews Completed by: N/A**

**Department Head: Deborah Barber**       **Town Attorney Comments: N/A**

**Finance Department N/A**

**Fiscal Impact: None**

**Budget Code: N/A      Amount Remaining: \_\_\_\_\_**

**Comments:**

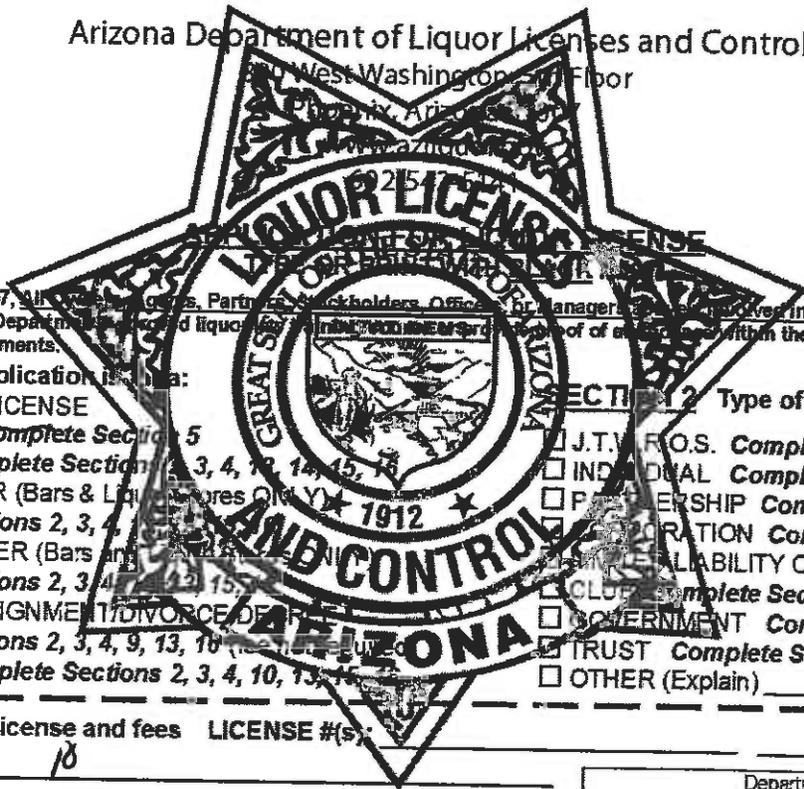
**Background Information: Staff received the Liquor License Application on April 9, 2013 and posted the application for the required 20 days as required by law. Staff has not received any comments or concerns.**

**Recommended Action (Motion): Approval of Liquor License Application for James Detherage/Bargain Smart located at 873 Howards Rd Camp Verde.**

**Instructions to the Clerk: Section II not required. Process application.**

Arizona Department of Liquor Licenses and Control

300 West Washington, 10th Floor  
Phoenix, Arizona 85003  
Phone: (602) 542-6000  
Fax: (602) 542-6001  
www.azliquor.gov



Notice: Effective Nov. 1, 1997, all owners, managers, partners, stockholders, officers or managers who are involved in the day to day operations of the business must attend a Department of Liquor Licenses and Control training course within the last five years. See page 5 of the Liquor Licensing requirements.

SECTION 1 This application is for a:

- MORE THAN ONE LICENSE
- INTERIM PERMIT Complete Section 5
- NEW LICENSE Complete Sections 2, 3, 4, 12, 14, 15, 18
- PERSON TRANSFER (Bars & Liquor Stores Only) Complete Sections 2, 3, 4, 12, 14, 15, 18
- LOCATION TRANSFER (Bars and Liquor Stores Only) Complete Sections 2, 3, 4, 12, 14, 15, 18
- PROBATE/WILL ASSIGNMENT/DIVORCE/DEED Complete Sections 2, 3, 4, 9, 13, 16, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100
- GOVERNMENT Complete Sections 2, 3, 4, 10, 13, 14, 15, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100

SECTION 2 Type of ownership:

- J.T.V. R.O.S. Complete Section 6
- INDIVIDUAL Complete Section 6
- PARTNERSHIP Complete Section 6
- CORPORATION Complete Section 7
- LIABILITY CO. Complete Section 7
- CLUB Complete Section 8
- GOVERNMENT Complete Section 10
- TRUST Complete Section 6
- OTHER (Explain)

SECTION 3 Type of license and fees LICENSE #(s):

1. Type of License(s): 10 10133247

2. Total fees attached: \$ Department Use Only

**APPLICATION FEE AND INTERIM PERMIT FEES (IF APPLICABLE) ARE NOT REFUNDABLE.**  
 The fees allowed under A.R.S. 44-6852 will be charged for all dishonored checks.

SECTION 4 Applicant

1. Owner/Agent's Name: Mr. DETHORAGE JAMES RONALD  
 (insert one name ONLY to appear on license) Last First Middle
2. Corp./Partnership/L.L.C.: BARGAIN SMART LLC B1049927  
 (Exactly as it appears on Articles of Inc. or Articles of Org)
3. Business Name: BARGAIN SMART  
 (Exactly as it appears on the exterior of premises)
4. Principal Street Location: 873 HOWARDS RD CAMP VERDE YAVAPAI AR 86322  
 (Do not use PO Box Number) City County Zip
5. Business Phone: 928 239 9092 Daytime Phone: 928-301-6424 Email: RDETHORAGE@GMAIL.COM
6. Is the business located within the incorporated limits of the above city or town?  YES  NO
7. Mailing Address: P.O. BOX 2161 CAMP VERDE AZ 86322  
 City State Zip
8. Price paid for license only bar, beer and wine, or liquor store: Type \$ Type \$

DEPARTMENT USE ONLY

Fees: 100 Application 44.00 Interim Permit 144.00 Site Inspection 44.00 Finger Prints \$ 144.00  
**TOTAL OF ALL FEES**

Is Arizona Statement of Citizenship & Alien Status For State Benefits complete?  YES  NO

Accepted by M.C. Date: 4/2/2013 Lic. # 10133247

**SECTION 5 Interim Permit:**

1. If you intend to operate business when your application is pending you will need an Interim Permit pursuant to A.R.S. 4-203.01.
2. There **MUST** be a valid license of the same type you are applying for currently issued to the location.
3. Enter the license number currently at the location. \_\_\_\_\_
4. Is the license currently in use?  YES  NO If no, how long has it been out of use? \_\_\_\_\_

ATTACH THE LICENSE CURRENTLY ISSUED AT THE LOCATION TO THIS APPLICATION.

I, \_\_\_\_\_, declare that I am the **CURRENT OWNER, AGENT, CLUB MEMBER, PARTNER,**  
(Print full name)  
**MEMBER, STOCKHOLDER, OR LICENSEE** (circle the title which applies) of the stated license and location.

X \_\_\_\_\_  
(Signature)

State of \_\_\_\_\_ County of \_\_\_\_\_

The foregoing instrument was acknowledged before me this

My commission expires on: \_\_\_\_\_

\_\_\_\_\_ day of \_\_\_\_\_  
 Day Month Year

\_\_\_\_\_  
(Signature of NOTARY PUBLIC)

**SECTION 6 Individual or Partnership Owners:**

EACH PERSON LISTED MUST SUBMIT A COMPLETED QUESTIONNAIRE (FORM LIC0101), AN "APPLICANT" TYPE FINGERPRINT CARD, AND \$22 PROCESSING FEE FOR EACH CARD.

1. Individual:

Last	First	Middle	% Owned	Mailing Address	City State Zip

Partnership Name: (Only the first partner listed will appear on license) BARGAIN SMART

General-Limited	Last	First	Middle	% Owned	Mailing Address	City State Zip
<input checked="" type="checkbox"/>	DETHEAAGE	JAMES	RONALD	50	P.O. Box 2161 Camp Verde AZ	86322
<input checked="" type="checkbox"/>	DARBY	SUSAN	JEAN	50	P.O. Box 2161 Camp Verde AZ	86322
<input type="checkbox"/>						
<input type="checkbox"/>						

) Y R A S S E C E N F I T

2. Is any person, other than the above, going to share in the profits/losses of the business?  YES  NO  
 If Yes, give name, current address and telephone number of the person(s). Use additional sheets if necessary.

Last	First	Middle	Mailing Address	City, State, Zip	Telephone#

**SECTION 7 Corporation/Limited Liability Co.:**

EACH PERSON LISTED MUST SUBMIT A COMPLETED QUESTIONNAIRE (FORM LIC0101), AN "APPLICANT" TYPE FINGERPRINT CARD, AND \$22 PROCESSING FEE FOR EACH CARD.

- CORPORATION Complete questions 1, 2, 3, 5, 6, 7, and 8.
- L.L.C. Complete 1, 2, 4, 5, 6, 7, and 8.

1. Name of Corporation/L.L.C.: BARGAIN SMART LLC  
(Exactly as it appears on Articles of Incorporation or Articles of Organization)
2. Date Incorporated/Organized: 1-13-13 State where Incorporated/Organized: AZ
3. AZ Corporation Commission File No.: \_\_\_\_\_ Date authorized to do business in AZ: \_\_\_\_\_
4. AZ L.L.C. File No.: LIB175536 Date authorized to do business in AZ: 02-08-2013
5. Is Corp./L.L.C. Non-profit?  YES  NO
6. List all directors, officers and members in Corporation/L.L.C.:

Last	First	Middle	Title	Mailing Address	City	State	Zip
DETHELAGE	JAMES	RONALD	MEMBER	PO, Box 2161 CAMP VENO AZ 86322		AZ	86322
DARBY	SUSAN	JEAN	MEMBER	PO, Box 2161 CAMP VENO AZ 86322		AZ	86322
11009032							

(ATTACH ADDITIONAL SHEET IF NECESSARY)

7. List stockholders who are controlling persons or who own 10% or more:

Last	First	Middle	% Owned	Mailing Address	City	State	Zip
DETHELAGE	JAMES	RONALD	50	P.O. Box 2161 CAMP VENO AZ 86322		AZ	86322
DARBY	SUSAN	JEAN	50	P.O. Box 2161 CAMP VENO AZ 86322		AZ	86322

(ATTACH ADDITIONAL SHEET IF NECESSARY)

8. If the corporation/L.L.C. is owned by another entity, attach a percentage of ownership chart, and a director/officer/member disclosure for the parent entity. Attach additional sheets as needed in order to disclose personal identities of all owners.

**SECTION 8 Club Applicants:**

EACH PERSON LISTED MUST SUBMIT A COMPLETED QUESTIONNAIRE (FORM LIC0101), AN "APPLICANT" TYPE FINGERPRINT CARD, AND \$22 PROCESSING FEE FOR EACH CARD.

1. Name of Club: \_\_\_\_\_ Date Chartered: \_\_\_\_\_  
(Exactly as it appears on Club Charter or Bylaws) (Attach a copy of Club Charter or Bylaws)
2. Is club non-profit?  YES  NO
3. List officer and directors:

Last	First	Middle	Title	Mailing Address	City	State	Zip

(ATTACH ADDITIONAL SHEET IF NECESSARY)

**SECTION 9** Probate, Will Assignment or Divorce Decree of an existing Bar or Liquor Store License:

- 1. Current Licensee's Name: \_\_\_\_\_  
(Exactly as it appears on license) Last First Middle
- 2. Assignee's Name: \_\_\_\_\_  
Last First Middle
- 3. License Type: \_\_\_\_\_ License Number: \_\_\_\_\_ Date of Last Renewal: \_\_\_\_\_

4. ATTACH TO THIS APPLICATION A CERTIFIED COPY OF THE WILL, PROBATE DISTRIBUTION INSTRUMENT, OR DIVORCE DECREE THAT SPECIFICALLY DISTRIBUTES THE LIQUOR LICENSE TO THE ASSIGNEE TO THIS APPLICATION.

**SECTION 10** Government: (for cities, towns, or counties only)

- 1. Governmental Entity: TOWN OF CAMP VERDE
- 2. Person/designee: BARBER DEBRA 928-554-0021  
Last First Middle Contact Phone Number

A SEPARATE LICENSE MUST BE OBTAINED FOR EACH PREMISES FROM WHICH SPIRITUOUS LIQUOR IS SERVED.

**SECTION 11** Person to Person Transfer:

Questions to be completed by CURRENT LICENSEE (Bars and Liquor Stores ONLY-Series 06,07, and 09).

- 1. Current Licensee's Name: \_\_\_\_\_ Entity: \_\_\_\_\_  
(Exactly as it appears on license) Last First Middle (Indiv, Agent, etc.)
- 2. Corporation/L.L.C. Name: \_\_\_\_\_  
(Exactly as it appears on license)
- 3. Current Business Name: \_\_\_\_\_  
(Exactly as it appears on license)
- 4. Physical Street Location of Business: Street \_\_\_\_\_  
City, State, Zip \_\_\_\_\_
- 5. License Type: \_\_\_\_\_ License Number: \_\_\_\_\_
- 6. If more than one license to be transferred: License Type: \_\_\_\_\_ License Number: \_\_\_\_\_
- 7. Current Mailing Address: Street \_\_\_\_\_  
(Other than business) City, State, Zip \_\_\_\_\_

13 APR 2 11:41 AM '09

- 8. Have all creditors, lien holders, interest holders, etc. been notified of this transfer?  YES  NO
- 9. Does the applicant intend to operate the business while this application is pending?  YES  NO If yes, complete Section 5 of this application, attach fee, and current license to this application.
- 10. I, \_\_\_\_\_, hereby authorize the department to process this application to transfer the  
(print full name)  
privilege of the license to the applicant, provided that all terms and conditions of sale are met. Based on the fulfillment of these conditions, I certify that the applicant now owns or will own the property rights of the license by the date of issue.
- I, \_\_\_\_\_, declare that I am the CURRENT OWNER, AGENT, MEMBER, PARTNER  
(print full name)  
STOCKHOLDER, or LICENSEE of the stated license. I have read the above Section 11 and confirm that all statements are true, correct, and complete.

\_\_\_\_\_  
(Signature of CURRENT LICENSEE) State of \_\_\_\_\_ County of \_\_\_\_\_

The foregoing instrument was acknowledged before me this

\_\_\_\_\_  
Day Month Year

\_\_\_\_\_  
(Signature of NOTARY PUBLIC)

My commission expires on: \_\_\_\_\_

**SECTION 12 Location to Location Transfer: (Bars and Liquor Stores ONLY)**

APPLICANTS CANNOT OPERATE UNDER A LOCATION TRANSFER UNTIL IT IS APPROVED BY THE STATE

- 1. Current Business: Name \_\_\_\_\_  
(Exactly as it appears on license) Address \_\_\_\_\_
- 2. New Business: Name \_\_\_\_\_  
(Physical Street Location) Address \_\_\_\_\_
- 3. License Type: \_\_\_\_\_ License Number: \_\_\_\_\_
- 4. If more than one license to be transferred: License Type: \_\_\_\_\_ License Number: \_\_\_\_\_
- 5. What date do you plan to move? \_\_\_\_\_ What date do you plan to open? \_\_\_\_\_

**SECTION 13 Questions for all in-state applicants excluding those applying for government, hotel/motel, and restaurant licenses (series 5, 11, and 12):**

A.R.S. § 4-207 (A) and (B) state that no retailer's license shall be issued for any premises which are at the time the license application is received by the director, within three hundred (300) horizontal feet of a church, within three hundred (300) horizontal feet of a public or private school building with kindergarten programs or grades one (1) through (12) or within three hundred (300) horizontal feet of a fenced recreational area adjacent to such school building. The above paragraph DOES NOT apply to:

- a) Restaurant license (§ 4-205.02)
- b) Hotel/motel license (§ 4-205.01)
- c) Government license (§ 4-205.03)
- d) Fenced playing area of a golf course (§ 4-207 (B)(5))

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- 1. Distance to nearest school: 1.1 MILES ft. Name of school CHESTER NEWTON MONTESSORI  
Address 30 ARIZONA 260 CAMP VERDE AZ 86322  
City, State, Zip
- 2. Distance to nearest church: 1300 ft. Name of church CAMP VERDE CHRISTIAN CHURCH  
Address 621 E HOWARD RD CAMP VERDE AZ 86322  
City, State, Zip
- 3. I am the:  Lessee  Sublessee  Owner  Purchaser (of premises)
- 4. If the premises is leased give lessors: Name N/A  
Address \_\_\_\_\_  
City, State, Zip
- 4a. Monthly rental/lease rate \$ N/A What is the remaining length of the lease \_\_\_ yrs. \_\_\_ mos.
- 4b. What is the penalty if the lease is not fulfilled? \$ N/A or other \_\_\_\_\_  
(give details - attach additional sheet if necessary)
- 5. What is the total **business** indebtedness for this license location excluding the lease? \$ 0  
Please list lenders you owe money to.

Last	First	Middle	Amount Owed	Mailing Address	City State	Zip

(ATTACH ADDITIONAL SHEET IF NECESSARY)

- 6. What type of business will this license be used for (be specific)? CONVENIENCE STORE

**SECTION 13 - continued**

7. Has a license or a transfer license for the premises on this application been denied by the state within the past one (1) year?

YES  NO If yes, attach explanation.

8. Does any spirituous liquor manufacturer, wholesaler, or employee have any interest in your business?  YES  NO

9. Is the premises currently licensed with a liquor license?  YES  NO If yes, give license number and licensee's name:

License # \_\_\_\_\_ (exactly as it appears on license) Name \_\_\_\_\_

**SECTION 14 Restaurant or hotel/motel license applicants:**

1. Is there an existing restaurant or hotel/motel liquor license at the proposed location?  YES  NO  
If yes, give the name of licensee, Agent or a company name:

\_\_\_\_\_ and license #: \_\_\_\_\_  
Last First Middle

2. If the answer to Question 1 is YES, you may qualify for an Interim Permit to operate while your application is pending; consult A.R.S. § 4-203.01; and complete SECTION 5 of this application.

3. All restaurant and hotel/motel applicants must complete a Restaurant Operation Plan (Form LIC0114) provided by the Department of Liquor Licenses and Control.

4. As stated in A.R.S. § 4-205.02.G.2, a restaurant is an establishment which derives at least 40 percent of its gross revenue from the sale of food. Gross revenue is the revenue derived from all sales of food and spirituous liquor on the licensed premises. By applying for this  hotel/motel  restaurant license, I certify that I understand that I must maintain a minimum of 40 percent food sales based on these definitions and have included the Restaurant Hotel/Motel Records Required for Audit (form LIC 1013) with this application.

\_\_\_\_\_  
applicant's signature

As stated in A.R.S. § 4-205.02 (B), I understand it is my responsibility to contact the Department of Liquor Licenses and Control to schedule an inspection when all tables and chairs are on site, kitchen equipment, and, if applicable, patio barriers are in place on the licensed premises. With the exception of the patio barriers, these items are not required to be properly installed for this inspection. Failure to schedule an inspection will delay issuance of the license. If you are not ready for your inspection 90 days after filing your application, please request an extension in writing, specify why the extension is necessary, and the new inspection date you are requesting. To schedule your site inspection visit [www.azliquor.gov](http://www.azliquor.gov) and click on the "Information" tab.

\_\_\_\_\_  
applicants initials

**SECTION 15 Diagram of Premises: (Blueprints not accepted, diagram must be on this form)**

1. Check ALL boxes that apply to your business:

Entrances/Exits       Liquor storage areas      Patio:  Contiguous  
 Service windows       Drive-in windows       Non Contiguous

2. Is your licensed premises currently closed due to construction, renovation, or redesign?  YES  NO  
If yes, what is your estimated opening date? \_\_\_\_\_

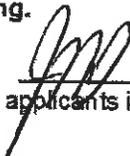
month/day/year

3. Restaurants and hotel/motel applicants are required to draw a detailed floor plan of the kitchen and dining areas including the locations of all kitchen equipment and dining furniture. Diagram paper is provided on page 7.

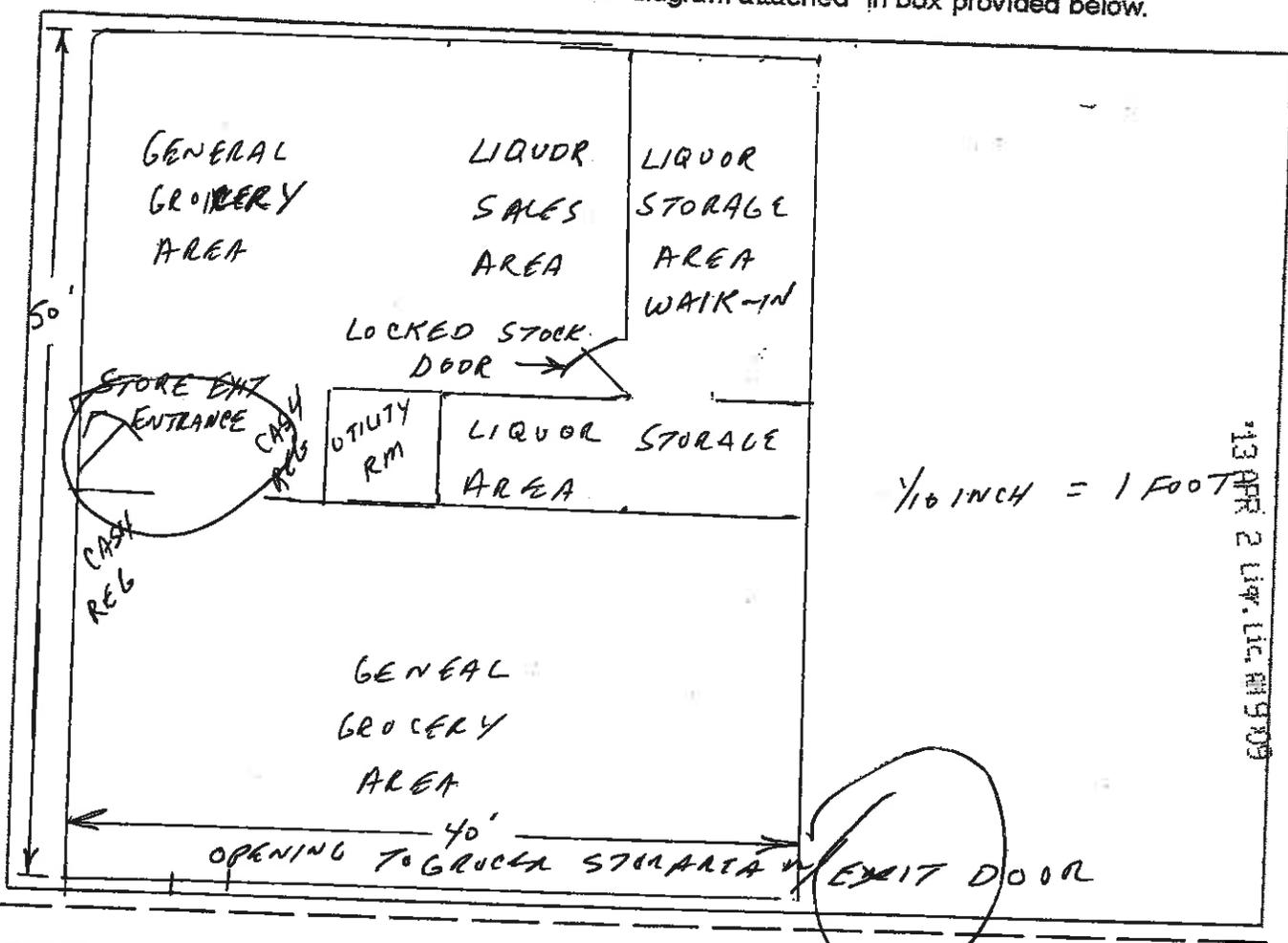
4. The diagram (a detailed floor plan) you provide is required to disclose only the area(s) where spiritous liquor is to be sold, served, consumed, dispensed, possessed, or stored on the premises unless it is a restaurant (see #3 above).

5. Provide the square footage or outside dimensions of the licensed premises. Please do not include non-licensed premises, such as parking lots, living quarters, etc.

As stated in A.R.S. § 4-207.01(B), I understand it is my responsibility to notify the Department of Liquor Licenses and Control when there are changes to boundaries, entrances, exits, added or deleted doors, windows or service windows, or increase or decrease to the square footage after submitting this initial drawing.

  
applicants initials

4. In this diagram please show only the area where spirituous liquor is to be sold, served, consumed dispensed, possessed or stored. It must show all entrances, exits, interior walls, bars, bar stools, hi-top tables, dining tables, dining chairs, the kitchen, dance floor, stage, and game room. Do not include parking lots, living quarters, etc. When completing diagram, North is up ↑. If a legible copy of a rendering or drawing of your diagram of premises is attached to this application, please write the words "diagram attached" in box provided below.



**SECTION 16 Signature Block**

I, SOME BOND VETTERALL, hereby declare that I am the OWNER/AGENT filing this application as stated in Section 4, Question 1. I have read this application and verify all statements to be true, correct and complete.

X [Signature]  
(signature of applicant listed in Section 4, Question 1)



State of Arizona County of Yavapai

The foregoing instrument was acknowledged before me this 28th of March, 2013  
Day Month Year  
Allie Willis  
signature of NOTARY PUBLIC

My commission expires on: 01 Feb 2017  
Day Month Year

ARIZONA DEPARTMENT OF LIQUOR LICENSES & CONTROL

800 W Washington 5th Floor  
Phoenix AZ 85007-2934

(602) 542-5141

QUESTIONNAIRE

Attention all Local Governing Bodies: Social Security and Birthdate information is Confidential. This information may be given to local law enforcement agencies for the purpose of background checks, but must be blocked to be unreadable prior to posting for any public view.

Read carefully. This instrument is a "signature" type or print with BLACK INK. An extensive investigation of your background will be conducted. False or incomplete answers could result in criminal prosecution and the denial or subsequent revocation of a license or permit.

TO BE COMPLETED BY EACH CONTROLLING PERSON, AGENT, OR MANAGER. EACH PERSON COMPLETING THIS FORM MUST SUBMIT AN "APPLICANT" TYPE FINGERPRINT CARD AVAILABLE AT THIS OFFICE. FINGERPRINTS ON FBI-APPROVED CARDS ARE ACCEPTED FROM LAW ENFORCEMENT AGENCIES, BONA FIDE FINGERPRINT SERVICES, OR THE DEPARTMENT OF LIQUOR. THE DEPARTMENT CHARGES A \$13 FEE in addition to other fingerprint fees, a \$22 DPS background check fee will be charged for each fingerprint card.

The fees allowed by A.R.S. § 44-6852 will be charged for all dishonored checks.

Liquor License #  
10133247

(If the location is currently licensed)

1. Check appropriate box →

<input checked="" type="checkbox"/> Controlling Person (Complete Questions 1-19)	<input checked="" type="checkbox"/> Agent (Complete All Questions except # 14, 14a & 21) Controlling Person or Agent must complete # 21	<input type="checkbox"/> Manager (Only) Controlling Person or Agent must complete # 21
---	---	---

2. Name: DETHIERAGE JAMES RONALD Date of Birth: [REDACTED]

Last First Middle (NOT a Public Record)

3. Social Security Number: [REDACTED] Drivers License #: [REDACTED] State: AZ

(NOT a public record) (NOT a public record)

4. Place of Birth: [REDACTED] USA Height: 5'11 Weight: 190 Eyes: BLU Hair: GRY

City State Country (not county)

5. Marital Status  Single  Married  Divorced  Widowed

6. Name of Current or Most Recent Spouse: DARBY SUSAN JEAN JONES Date of Birth: [REDACTED]

(List all for last 5 years - Use additional sheet if necessary) Last First Middle Maiden (NOT a public record)

7. You are a bona fide resident of what state? AZ If Arizona, date of residency: 1992

8. Telephone number to contact you during business hours for any questions regarding this document. 928-301-6429

9. If you have been an Arizona resident for less than three (3) months, submit a copy of your Arizona driver's license or voter registration card.

10. Name of Licensed Premises: BARGAIN SMART Premises Phone: 928 239 9092

11. Physical Location of Licensed Premises Address: 873 HOWARDS RD CAMPVERDE YAVAPI 86322

Street Address (Do not use PO Box #) City County Zip

12. List your employment or type of business during the past five (5) years. If unemployed part of the time, list those dates. List most recent 1st.

FROM Month/Year	TO Month/Year	DESCRIBE POSITION OR BUSINESS	EMPLOYER'S NAME OR NAME OF BUSINESS (street address, city, state & zip)
MARCH 1997	CURRENT	PARTNER/OWNER	COFFEY COMMERCIAL CENTER 873 HOWARDS RD CAMPVERDE AZ 86322

ATTACH ADDITIONAL SHEET IF NECESSARY FOR EITHER SECTION ↓

13. Indicate your residence address for the last five (5) years:

FROM Month/Year	TO Month/Year	Rent or Own	RESIDENTIAL Street Address	City	State	Zip
FEB 2004	CURRENT	OWN	1632 SULLIVAN LN	CAMPVERDE	AZ	86322

If you checked the Manager box on the front of this form skip to # 15

14. As a Controlling Person or Agent, will you be physically present and operating the licensed premises?  
 If you answered YES, how many hrs/day? \_\_\_\_\_, and answer #14a below.  YES  NO

14a. Have you attended a DLLC-approved Liquor Law Training Course within the past 5 years? (Must provide proof)  
 If the answer to # 14a is "NO", course must be completed before issuance of a new license or approval on an existing license.  YES  NO

15. Have you been cited, arrested, indicted or summoned into court for violation of ANY law or ordinance, regardless of the disposition, even if dismissed or expunged, within the past ten (10) years?  
 In addition, please include all traffic tickets and complaints within the last ten (10) years that resulted in a warrant for arrest AND any traffic tickets and complaints that are alcohol or drug-related.  YES  NO

16. Are there ANY administrative law citations, compliance actions or consents, criminal arrest, indictments or summonses PENDING against you or ANY entity in which you are now involved? Include only criminal traffic tickets and complaints.  YES  NO

17. Have you or any entity in which you have held ownership, been an officer, member, director or manager EVER had a business, professional or liquor application or license rejected, denied, revoked, suspended or fined in this or any other state?  YES  NO

18. Has anyone EVER filed suit or obtained a judgment against you, the subject of which involved fraud or misrepresentation?  YES  NO

19. Are you NOW or have you EVER held ownership, been a controlling person, been an officer, member, director or manager on any other liquor license in this or any other state?  YES  NO

If any answer to Questions 15 through 19 is "YES" YOU MUST attach a signed statement. Give complete details including dates, agencies involved, and dispositions.  
**SUBSTANTIVE CHANGES TO THIS APPLICATION WILL NOT BE ACCEPTED**

3 APR 2013 1:49 PM 9 09

20. I, JAMES RONALD DETYERALE, hereby declare that I am the APPLICANT/REPRESENTATIVE (print full name of Applicant) filing this questionnaire. I have read this questionnaire and all statements are true, correct and complete.

x [Signature]  
 (Signature of Applicant)  
 ALLIE WELLS  
 Notary Public - Arizona  
 Yavapai County  
 My Commission Expires  
 February 1, 2017  
 My commission expires on: 01 Feb 2017  
 Day Month Year

State of Arizona County of Yavapai  
 The foregoing instrument was acknowledged before me this 28<sup>th</sup> day of March, 2013  
 Month Year  
[Signature]  
 (Signature of NOTARY PUBLIC)

**COMPLETE THIS SECTION ONLY IF YOU ARE A CONTROLLING PERSON OR AGENT APPROVING A MANAGER'S APPLICATION**

21. The applicant hereby authorizes the person named on this questionnaire to act as manager for the named liquor license. The manager named must be at least 21 years of age.

x \_\_\_\_\_  
 Signature of Controlling Person or Agent (circle one)  
 \_\_\_\_\_  
 Print Name  
 My commission expires on: \_\_\_\_\_  
 Day Month Year

State of \_\_\_\_\_ County of \_\_\_\_\_  
 The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_  
 Month Year  
 \_\_\_\_\_  
 (Signature of NOTARY PUBLIC)

On Sept 15, 2004 I was in a quad accident that required me to be air evacuated to a hospital. I had alcohol in my system and was cited for DUI by Camp Verde Marshals office. Charge was reduced to excessive speed causing an accident. This is the only alcohol related incident in my entire life.

 3-29-13

13 APR 2 11:41 AM '09

Arizona Department of Liquor Licenses and Control  
800 West Washington, 5th Floor  
Phoenix, Arizona 85007  
www.azliquor.gov  
602-542-5141

**CERTIFICATE OF TITLE 4 TRAINING COMPLETION**

Do Not Duplicate This Form

Certificates must be completed by a state-approved training course provider, in black ink, on an original form.

**James R Detherage**

Full Name (please print)

*James R Detherage*  
Signature

03/24/2013 14:09 CST

Training Completion Date

03/24/2018 14:09 CST

Certificate Expiration Date

(MANAGEMENT - 5 years from completion date)  
(BASIC - 3 years from completion date)

Type of Training Completed (check Yes or No)

<input type="checkbox"/> Yes	<input type="checkbox"/> No	BASIC	<input type="checkbox"/> Yes	<input type="checkbox"/> No	ON SALE
<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	MANAGEMENT	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	OFF SALE
<input type="checkbox"/> Yes	<input type="checkbox"/> No	BOTH	<input type="checkbox"/> Yes	<input type="checkbox"/> No	OTHER

If Trainee Is Employed By A Licensee

**James R Detherage**

Name of Licensee

Business Name

Liquor License #

**Alcohol Training Program Provider Information**

360training.com, Inc.

Company or Individual Name (please print)

13801 Burnet Rd., Suite 100

Address

Austin

TX

78727

City

State

Zip

( 888 ) 360 8764

Daytime Contact Phone #

I certify the above named individual has successfully completed the training specified above in accordance with Arizona Revised Statute, Arizona Administrative Code, and the training course curriculum approved by the Department of Liquor Licenses and Control:

**Clyde Seepersad**

Name of Trainer (please print)

*Clyde Seepersad*  
Trainer Signature

03/24/2013 14:09 CST

Date

Pursuant to A.R.S. § 4-112(G)(2), mandatory Title 4 liquor law training is required prior to the issuance of all new liquor license applications submitted after November 1, 1997.

The persons(s) required to attend both the BASIC and MANAGEMENT Title 4 liquor law training, on- or off-sale, will include all of the following:  
Owner(s)  
Licensee/agent or manager(s) actively involved in daily business operation

A valid (not expired) Certificate of Title 4 Training Completion must be submitted to the Department of Liquor Licenses and Control before a liquor license application is considered complete.

Before acceptance of a manager's questionnaire and/or agent change for an existing liquor license, proof of attendance for the BASIC and MANAGEMENT Title 4 liquor law training (on- or off-sale) is required.

AR 2 L19, L1-PM 9:09

Arizona Department of Liquor Licenses and Control  
800 West Washington, 5th Floor  
Phoenix, Arizona 85007  
www.azliquor.gov  
602-542-5141

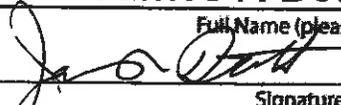
**CERTIFICATE OF TITLE 4 TRAINING COMPLETION**

Do Not Duplicate This Form

Certificates must be completed by a state-approved training course provider, in black ink, on an original form.

**James R Detherage**

Full Name (please print)



Signature

03/17/2013 15:53 CST

Training Completion Date

03/17/2016 15:53 CST

Certificate Expiration Date

(MANAGEMENT - 5 years from completion date)  
(BASIC - 3 years from completion date)

Type of Training Completed (check Yes or No)

<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	BASIC	<input type="checkbox"/> Yes	<input type="checkbox"/> No	ON SALE
<input type="checkbox"/> Yes	<input type="checkbox"/> No	MANAGEMENT	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	OFF SALE
<input type="checkbox"/> Yes	<input type="checkbox"/> No	BOTH	<input type="checkbox"/> Yes	<input type="checkbox"/> No	OTHER

If Trainee Is Employed By A Licensee

**James R Detherage**

Name of Licensee

Business Name

Liquor License #

**Alcohol Training Program Provider Information**

360training.com, Inc.

Company or Individual Name (please print)

13801 N. Mopac, Suite 100

Address

Austin

TX

78727

City

State

Zip

( 888 ) 360 8764

Daytime Contact Phone #

I certify the above named individual has successfully completed the training specified above in accordance with Arizona Revised Statute, Arizona Administrative Code, and the training course curriculum approved by the Department of Liquor Licenses and Control:

**Clyde Seepersad**

Name of Trainer (please print)



Trainer Signature

03/17/2013 15:53 CST

Date

Pursuant to A.R.S. § 4-112(G)(2), mandatory Title 4 liquor law training is required prior to the issuance of all new liquor license applications submitted after November 1, 1997.

The persons(s) required to attend both the BASIC and MANAGEMENT Title 4 liquor law training, on- or off-sale, will include all of the following:

Owner(s)

Licensee/agent or manager(s) actively involved in daily business operation

A valid (not expired) Certificate of Title 4 Training Completion must be submitted to the Department of Liquor Licenses and Control before a liquor license application is considered complete.

Before acceptance of a manager's questionnaire and/or agent change for an existing liquor license, proof of attendance for the BASIC and MANAGEMENT Title 4 liquor law training (on- or off-sale) is required.

13 APR 2 11:11 AM '09



# AMENDMENT

## ARIZONA STATEMENT OF CITIZENSHIP AND ALIEN STATUS FOR STATE PUBLIC BENEFITS Professional License and Commercial License Department of Liquor Licenses and Control

Liquor License #: 10133247

Ownership Name: BALGAIN Smart LLC  
(as listed on the current liquor license application or renewal application)

Title IV of the federal Personal Responsibility and Work Opportunity Reconciliation Act of 1996 (the "Act"), 8 U.S.C. § 1621, provides that, with certain exceptions, only United States citizens, United States non-citizen nationals, non-exempt "qualified aliens" (and sometimes only particular categories of qualified aliens), nonimmigrants, and certain aliens paroled into the United States are eligible to receive state or local public benefits. With certain exceptions, a professional license and commercial license issued by a State agency is a State public benefit.

Arizona Revised Statutes § 1-501 requires, in general, that a person applying for a license must submit documentation to the licensing agency that satisfactorily demonstrates that the applicant is lawfully present in the United States.

Directions: All applicants must complete Sections I, II, and IV. Applicants who are not U.S. citizens or nationals must also complete Section III. Submit this completed form and copy of one or more documents that evidence your citizenship or alien status with your application for license or renewal.

13 APR 2 10:13 AM '09

### SECTION I — APPLICANT INFORMATION

APPLICANT'S NAME (Print or type) \_\_\_\_\_ DATE \_\_\_\_\_

TYPE OF APPLICATION (check one)     INITIAL APPLICATION     RENEWAL

TYPE OF LICENSE \_\_\_\_\_

### SECTION II — CITIZENSHIP OR NATIONAL STATUS DECLARATION

Directions: Attach a legible copy of the front, and the back (if any), of a document from the attached List A or other document that demonstrates U.S. citizenship or nationality. Name of document provided: \_\_\_\_\_

- A. Are you a citizen or national of the United States? (check one)     Yes     No
- B. If the answer is "Yes," where were you born? List city, state (or equivalent), and country.  
City \_\_\_\_\_ State (or equivalent) \_\_\_\_\_ Country or Territory \_\_\_\_\_

If you are a citizen or national of the United States, go to Section IV. If you are not a citizen or national of the United States, please complete Sections III and IV.

Form 1: LONG FORM APPLICANT STATEMENT (revised)  
REQUIRING SUBMISSION OF DOCUMENTATION OF STATUS

ARIZONA STATEMENT OF CITIZENSHIP  
AND ALIEN STATUS FOR STATE PUBLIC BENEFITS  
Arizona State Board of Technical Registration  
Professional License and Commercial License

Title IV of the federal Personal Responsibility and Work Opportunity Reconciliation Act of 1996 (the "Act"), 8 U.S.C. § 62, provides that, with certain exceptions, only United States citizens, United States non-citizen nationals, non-exempt "qualified aliens" (and sometimes only particular categories of qualified aliens), non-immigrants, and certain aliens paroled into the United States are eligible to receive state or local public benefits. With certain exceptions, a professional license and commercial license issued by a State agency is a State public benefit.

Arizona Revised Statutes §1-501 requires, in general, that a person applying for a license must submit documentation to the licensing agency that satisfactorily demonstrates that the applicant is lawfully present in the United States.

Directions: All applicants must complete Sections I, II, and IV. Applicants who are not U.S. citizens or nationals must also complete Section III. Submit this completed form and copy of one or more documents that evidence your citizenship or alien status with your application for license or renewal.

13 APR 2 14:11:09

SECTION I - APPLICANT INFORMATION

APPLICANT'S NAME (Print or type) JAMES RONALD DETHENAE DATE 3-25-2013  
TYPE OF APPLICATION (check one):  INITIAL APPLICATION  RENEWAL  
TYPE OF LICENSE CLASS 10 LIQUOR LIC

SECTION II - CITIZENSHIP OR NATIONAL STATUS DECLARATION

Directions: Attach a legible copy of the front and the back (if any) of a document from the attached List A or other document that demonstrates U.S. citizenship or nationality. Name of document provided: \_\_\_\_\_

A. Are you a citizen or national of the United States? (check one)  Yes  No

B. If the answer is "Yes," where were you born? List city, state (or equivalent), and country

Cit: \_\_\_\_\_ State (or equivalent) \_\_\_\_\_ Country or Territory USA

If you are a citizen or national of the United States, go to Section IV. If you are not a citizen or national of the United States, please complete Sections III and IV.

SECTION III - ALIEN STATUS DECLARATION

Directions: To be completed by applicants who are not citizens or nationals of the United States. Please indicate alien status by checking the appropriate box. Attach a legible copy of the front, and back (if any), of a document from the attached List B or other document that evidences your status. A.R.S. §1-501. Name of document provided: \_\_\_\_\_

"Qualified Alien" Status [8 U.S.C. §§1621 (a)(1), -1641(b) and (c)]

- 1. An alien lawfully admitted for permanent residence under the Immigration and Nationality Act (INA).
- 2. An alien who is granted asylum under Section 208 of the INA.

- 3. A refugee admitted to the United States under Section 207 of the INA.
- 4. An alien paroled into the United States for at least one year under Section 212(d)(5) of the INA.
- 5. An alien whose deportation is being withheld under Section 243(h) of the INA.
- 6. An alien granted conditional entry under Section 203(a)(7) of the INA as in effect prior to April 1, 1980.
- 7. An alien who is a Cuban and Haitian entrant (as defined in section 501(e) of the Refugee Education Assistance Act of 1980).
- 8. An alien who is, or whose child or child's parent is, a "battered alien" or an alien subjected to extreme cruelty in the United States.

Non-immigrant Status (8 U.S.C. §1621(a)(2))

- 9. A non-immigrant under the Immigration and Nationality Act [8 U.S.C. §1101 *et seq.*] Non-immigrants are persons who have temporary status for a specific purpose. See 8 U.S.C. §1101(a)(15).

Alien Paroled into the United States For Less Than One Year [8 U.S.C. §1621(a)(3)]

- 10. An alien paroled into the United States for less than one year under Section 212(d)(5) of the INA.

Other Persons (8 U.S.C. §1621(c)(2)(A) and (C))

- 11. A non-immigrant whose visa for entry is related to employment in the United States, or
- 12. A citizen of a freely associated state, if section 141 of the applicable compact of free association approved in the Public Law 99-239 or 99-658 (or a successor provision) is in effect [Freely Associated States include the Republic of the Marshall Islands, Republic of Palau and the Federate States of Micronesia, 48 U.S.C. §1901 *et seq.*];
- 13. A foreign national not physically present in the United States.

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Otherwise Lawfully Present (A.R.S. §1-501)

- 14. A person not described in categories 1-13 who is otherwise lawfully present in the United States.
- PLEASE NOTE: The federal Personal Responsibility and Work Opportunity Reconciliation Act may make persons who fall into this category ineligible for licensure. See 8 U.S.C. §1621(a).

SECTION IV - DECLARATION

All applicants must complete this section. I declare under penalty of perjury under the laws of the state of Arizona that the answers I have given are true and correct to the best of my knowledge.

  
 \_\_\_\_\_  
 APPLICANT'S SIGNATURE

03-25-13  
 \_\_\_\_\_  
 TODAY'S DATE

Attachment: Lists A and B Evidence of U.S. Citizenship, U.S. National Status, or Alien Status

0328/08

### ARIZONA DEPARTMENT OF LIQUOR LICENSES & CONTROL

800 W Washington 5th Floor  
Phoenix AZ 85007-2934  
(602) 542-5141

## QUESTIONNAIRE

Attention all Local Governing Bodies: Social Security and Background Information is Confidential. This information may be given to local law enforcement agencies for the purpose of background checks, but must be blocked to be unreadable prior to posting for any public view.

Read carefully. This instrument is a single document. Type or print with BLACK INK. An extensive investigation of your background will be conducted. False or incomplete answers could result in criminal prosecution and the denial or subsequent revocation of a license or permit.

TO BE COMPLETED BY EACH CONTROLLING PERSON, AGENT, OR MANAGER. PERSON COMPLETING THIS FORM MUST SUBMIT AN "APPLICANT" TYPE FINGERPRINT CARD AVAILABLE AT THE OFFICE. FINGERPRINTS ON FBI-APPROVED CARDS ARE ACCEPTED FROM LAW ENFORCEMENT AGENCIES, BONA FIDE FINGERPRINT SERVICES, OR THE DEPARTMENT OF LIQUOR. THE DEPARTMENT CHARGES A \$13 FEE. In addition to other fingerprint fees, a \$22 DPS background check fee will be charged for each fingerprint card.

The fees allowed by A.R.S. § 44-6852 will be charged for all dishonored checks.

Liquor License #  
10133247

1. Check appropriate box →

<input checked="" type="checkbox"/> Controlling Person (Complete Questions 1-19) Controlling Person or Agent must complete #21 for a Manager	<input type="checkbox"/> Agent (Complete All Questions except # 14, 14a & 21) Controlling Person or Agent must complete # 21
--	--

(If the location is currently licensed)

2. Name: DARBY Last     SUSAN First     Jean Middle     Date of Birth: \_\_\_\_\_

3. Social Security Number: \_\_\_\_\_ Drivers License #: \_\_\_\_\_ State: AZ (NOT a Public Record)

4. Place of Birth: \_\_\_\_\_ City     \_\_\_\_\_ State     USA Country (not county)     Height: 5'6     Weight: 130     Eyes: BR     Hair: BR

5. Marital Status  Single  Married  Divorced  Widowed

6. Name of Current or Most Recent Spouse: Dethorage Last     James First     Ronald Middle     Maiden     Date of Birth: \_\_\_\_\_ (List all for last 5 years - Use additional sheet if necessary)

7. You are a bona fide resident of what state? ARIZONA If Arizona, date of residency: 4-1-2009

8. Telephone number to contact you during business hours for any questions regarding this document. 928-592-3633

9. If you have been an Arizona resident for less than three (3) months, submit a copy of your Arizona driver's license or voter registration card.

10. Name of Licensed Premises: Bargain Smart Premises Phone: 928 239 9092

11. Physical Location of Licensed Premises Address: 873 Howards Rd Street Address (Do not use PO Box #)     Camp Verde City     YAVAPAI County     86322 Zip

12. List your employment or type of business during the past five (5) years. If unemployed part of the time, list those dates. List most recent 1st.

FROM Month/Year	TO Month/Year	DESCRIBE POSITION OR BUSINESS	EMPLOYER'S NAME OR NAME OF BUSINESS (street address, city, state & zip)
3/13	CURRENT	Partner	Bargain Smart 873 Howards Rd Camp Verde AZ 86322
9/11	3/13	Sales	NatureMed INC 661 E Howards Rd STE C Camp Verde AZ 86322
9/10	9/11	unemployed	unemployed 11632 Sullivan LA Camp Verde AZ 86322

13. Indicate your residence address for the last five (5) years: ATTACH ADDITIONAL SHEET IF NECESSARY FOR EITHER SECTION

FROM Month/Year	TO Month/Year	Rent or Own	RESIDENTIAL Street Address	City	State	Zip
4/09	CURRENT	own	1632 Sullivan Ln	Camp Verde	AZ	86322
6/07	4/09	own	5000 Russell Dr	Albuquerque	NM	87114

If you checked the Manager box on the front of this form skip to # 15

14. As a Controlling Person or Agent, will you be physically present and operating the licensed premises?  
 If you answered YES, how many hrs/day? 8 and answer #14a below.  YES  NO

14a. Have you attended a DLLC-approved Liquor Law Training Course within the past 5 years? (Must provide proof)  
 If the answer to # 14a is "NO", course must be completed before issuance of a new license or approval on an existing license.  YES  NO

15. Have you been cited, arrested, indicted or summoned into court for violation of ANY law or ordinance, regardless of the disposition, even if dismissed or expunged, within the past ten (10) years?  
 In addition, please include all traffic tickets and complaints within the last ten (10) years that resulted in a warrant for arrest AND any traffic tickets and complaints that are alcohol or drug-related.  YES  NO

16. Are there ANY administrative law citations, compliance actions or consents, criminal arrest, indictments or summonses PENDING against you or ANY entity in which you are now involved? Include only criminal traffic tickets and complaints.  YES  NO

17. Have you or any entity in which you have held ownership, been an officer, member, director or manager EVER had a business, professional or liquor application or license rejected, denied, revoked, suspended or fined in this or any other state?  YES  NO

18. Has anyone EVER filed suit or obtained a judgment against you, the subject of which involved fraud or misrepresentation?  YES  NO

19. Are you NOW or have you EVER held ownership, been a controlling person, been an officer, member, director or manager on any other liquor license in this or any other state?  YES  NO

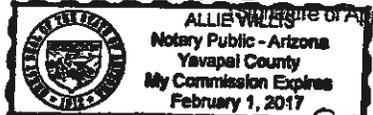
If any answer to Questions 15 through 19 is "YES" YOU MUST attach a signed statement Give complete details including dates, agencies involved, and dispositions.  
**SUBSTANTIVE CHANGES TO THIS APPLICATION WILL NOT BE ACCEPTED**

APR 2 11:41 AM '13 Lic. RM 9 09

20. I, Susan Jean Darby, hereby declare that I am the APPLICANT/REPRESENTATIVE  
 (print full name of Applicant)  
 filing this questionnaire. I have read this questionnaire and all statements are true, correct and complete.

X [Signature]  
 (Signature of Applicant)

State of ARIZONA County of YAVAPAI



My commission expires on: 01 Feb 2017  
 Day Month Year

The foregoing instrument was acknowledged before me this  
28<sup>th</sup> day of March, 2013  
[Signature] Month Year  
 (Signature of NOTARY PUBLIC)

**COMPLETE THIS SECTION ONLY IF YOU ARE A CONTROLLING PERSON OR AGENT APPROVING A MANAGER'S APPLICATION**

21. The applicant hereby authorizes the person named on this questionnaire to act as manager for the named liquor license. The manager named must be at least 21 years of age.

State of \_\_\_\_\_ County of \_\_\_\_\_

X \_\_\_\_\_  
 Signature of Controlling Person or Agent (circle one)

The foregoing instrument was acknowledged before me this  
 \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_  
 Month Year

\_\_\_\_\_  
 Print Name

\_\_\_\_\_  
 (Signature of NOTARY PUBLIC)

My commission expires on: \_\_\_\_\_  
 Day Month Year

Attachment for question # 12

10/05 to 3/10

Major account Manager

Verizon Wireless

2155 Louisiana Blvd NE, Albuquerque, NM 87110

\*13 APR 2 14P. LIC. NM 9 03

Arizona Department of Liquor Licenses and Control  
800 West Washington, 5th Floor  
Phoenix, Arizona 85007  
www.azliquor.gov  
602-542-5141

**CERTIFICATE OF TITLE 4 TRAINING COMPLETION.**

Do Not Duplicate This Form

Certificates must be completed by a state-approved training course provider, in black ink, on an original form.

Susan J Darby

Full Name (Please print)

Signature

03/25/2013 10:11 CST

Training Completion Date

Type of Training Completed (check Yes or No)

03/25/2018 10:11 CST

Certificate Expiration Date

(MANAGEMENT - 5 years from completion date)  
(BASIC - 3 years from completion date)

<input type="checkbox"/> Yes	<input type="checkbox"/> No	BASIC	<input type="checkbox"/> Yes	<input type="checkbox"/> No	ON SALE
<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	MANAGEMENT	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	OFF SALE
<input type="checkbox"/> Yes	<input type="checkbox"/> No	BOTH	<input type="checkbox"/> Yes	<input type="checkbox"/> No	OTHER

If Trainee Is Employed By A Licensee

Susan J Darby

Name of Licensee

Business Name

Liquor License #

**Alcohol Training Program Provider Information**

360training.com, Inc.

Company or Individual Name (please print)

13801 Burnet Rd., Suite 100

Address

Austin

TX

78727

( 888 ) 360 8764

City

State

Zip

Daytime Contact Phone #

I certify the above named individual has successfully completed the training specified above in accordance with Arizona Revised Statute, Arizona Administrative Code, and the training course curriculum approved by the Department of Liquor Licenses and Control:

**Clyde Seepersad**

Name of Trainer (please print)

*Clyde Seepersad*

Trainer Signature

03/25/2013 10:11 CST

Date

Pursuant to A.R.S. 4-112(G)(2), mandatory Title 4 liquor law training is required prior to the issuance of all new liquor license applications submitted after November 1, 1997.

The persons(s) required to attend both the BASIC and MANAGEMENT Title 4 liquor law training, on- or off-sale, will include all of the following:

Owner(s)

Licensee/agent or manager(s) actively involved in daily business operation

A valid (not expired) Certificate of Title 4 Training Completion must be submitted to the Department of Liquor Licenses and Control before a liquor license application is considered complete.

Before acceptance of a manager's questionnaire and/or agent change for an existing liquor license, proof of attendance for the BASIC and MANAGEMENT Title 4 liquor law training (on- or off-sale) is required.

3 APR 2 11 49 AM '13  
Lic. RM 9-09

Arizona Department of Liquor Licenses and Control  
800 West Washington, 5th Floor  
Phoenix, Arizona 85007  
www.azliquor.gov  
602-542-5141

**CERTIFICATE OF TITLE 4 TRAINING COMPLETION**

Do Not Duplicate This Form

Certificates must be completed by a state-approved training course provider, in black ink, on an original form.

**Susan J Darby**

Full Name (please print)

*[Handwritten Signature]*

Signature

**03/17/2013 17:22 CST**

Training Completion Date

**03/17/2016 17:22 CST**

Certificate Expiration Date

(MANAGEMENT - 5 years from completion date)  
(BASIC - 3 years from completion date)

Type of Training Completed (check Yes or No)

- |   |                             |            |   |                             |          |
|---|-----------------------------|------------|---|-----------------------------|----------|
| <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No | BASIC      | <input type="checkbox"/> Yes            | <input type="checkbox"/> No | ON SALE  |
| <input type="checkbox"/> Yes            | <input type="checkbox"/> No | MANAGEMENT | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No | OFF SALE |
| <input type="checkbox"/> Yes            | <input type="checkbox"/> No | BOTH       | <input type="checkbox"/> Yes            | <input type="checkbox"/> No | OTHER    |

If Trainee Is Employed By A Licensee

**Susan J Darby**

Name of Licensee

Business Name

Liquor License #

**Alcohol Training Program Provider Information**

**360training.com, Inc.**

Company or Individual Name (please print)

**13801 N. Mopac. Suite 100**

Address

**Austin**

**TX**

**78727**

City

State

Zip

**( 888 ) 360 8764**

Daytime Contact Phone #

13 APR 2 11:41 AM '09

I certify the above named individual has successfully completed the training specified above in accordance with Arizona Revised Statute, Arizona Administrative Code, and the training course curriculum approved by the Department of Liquor Licenses and Control:

**Clyde Seepersad**

Name of Trainer (please print)

*[Handwritten Signature]*

Trainer Signature

**03/17/2013 17:22 CST**

Date

Pursuant to A.R.S. § 4-112(G)(2), mandatory Title 4 liquor law training is required prior to the issuance of all new liquor license applications submitted after November 1, 1997.

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Issue 15 - April 19, 2013

## Legislative Overview

Today marks the 96th day of the First Regular Session of the 51st Legislature. Next Tuesday, April 23, marks the 100th day of the legislative session. At this time there is little reason to believe that the Legislature will conclude its labors by that deadline, as no budget has been finalized and major policy issues for the executive branch, namely Medicaid expansion and tax simplification, remain outstanding. Discussions regarding tax simplification are ongoing, but seem destined for a conclusion in the coming weeks.

## Other Bills of Note

(All bills being actively monitored by the League [can be found here.](#))

### Bill Number - Short Title - Subject(s)

No bills of note saw significant legislative action this week.

*Legislative Bulletin* is published by the League of Arizona Cities and Towns.  
Forward your comments or suggestions to [league@azleague.org](mailto:league@azleague.org).



Issue 14 - April 12, 2013

## Legislative Overview

Today marks the 89th day of the First Regular Session of the 51st Legislature. Floor activity was steady, but minimal as the Legislature sought to not inundate Governor Brewer with bills that require action. The focus of the Legislature remains the budget and the governor's Medicaid proposal. Discussions regarding tax simplification continue; the League remains involved in the negotiations and hopeful that meaningful reform that benefits everyone can be achieved.

## Other Bills of Note

(All bills being actively monitored by the League [can be found here.](#))

### Bill Number - Short Title - Subject(s)

[HB 2443: cities; counties; regulatory review - regulation](#)

[HB 2562: public retirement systems; ineligible employees - pension](#)

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