AGENDA

WORK SESSION
MAYOR and COMMON COUNCIL
TOWN OF CAMP VERDE
COUNCIL CHAMBERS
473 S. Main Street, Room #106
WEDNESDAY, NOVEMBER 8, 2006
at 6:30 P.M.

1. **Call to Order**

As a reminder, if you are carrying a cell phone, pager, computer, two-way radio, or other sound device, we ask that you turn it off at this time to minimize disruption of tonight's meeting.

2. **Roll Call**

3. **Pledge of Allegiance**

4. **Presentation and discussion by Yavapai County Water Advisory Coordinator John Rasmussen concerning the accomplishments, goals, and activities of the Water Advisory Committee.**

5. **Presentation and discussion concerning the Job Order Contracting process with Mojave Educational Services Cooperative, Inc. (MESC), of which the Town is a member.** Representatives of MESC will be present for the discussion.

6. **Adjournment**

Posted by: [illegible] Date/Time: 11-3-06 8:30 a.m

Note: Pursuant to A.R.S. §38-431.03.A.2 and A.3, the Council may vote to go into Executive Session for purposes of consultation for legal advice with the Town Attorney on any matter listed on the Agenda, or discussion of records exempt by law from public inspection associated with an agenda item.

The Town of Camp Verde Council Chambers is accessible to the handicapped. Those with special accessibility or accommodation needs, such as large typeface print, may request these at the Office of the Town Clerk.